

01-24-00
FISH RICHARDSON P.C., P.A.

A
3300 Dain Rauscher Plaza
60 South Sixth Street
Minneapolis, Minnesota
55402

Telephone
612 335-5070

Facsimile
612 288-9696

Web Site
www.fr.com

January 21, 2000

Attorney Docket No.: 06618-406001

Box Patent Application

Assistant Commissioner for Patents
Washington, DC 20231

Presented for filing is a new patent application claiming priority from a provisional patent application of:

Applicant: S. R. NARAYANIAN AND THOMAS VALDEZ

Title: MEMBRANE-ELECTRODE ASSEMBLIES FOR DIRECT
METHANOL FUEL CELLS

Enclosed are the following papers, including those required to receive a filing date under 37 CFR 1.53(b):

	Pages
Specification	8
Claims	3
Abstract	1
Declaration	[To be Filed at a Later Date]
Drawing(s)	2

Enclosures:

— Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/116,742, filed January 22, 1999.

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL454377958US

I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit January 21, 2000

Signature

Kenneth Lundblad

Typed or Printed Name of Person Signing Certificate

jc682 U.S. PTO
09/489514
01/21/00

BOSTON

DELAWARE

NEW YORK

SILICON VALLEY

SOUTHERN CALIFORNIA

TWIN CITIES

WASHINGTON, DC

Assistant Commissioner for Patents
January 21, 2000
Page 2

Basic filing fee	\$345
Total claims in excess of 20 times \$9	\$0
Independent claims in excess of 3 times \$39	\$78
Fee for multiple dependent claims	\$0
Total filing fee:	\$423

Under 37 CFR §1.53(d), no filing fee is being paid at this time.

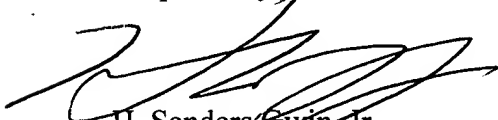
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (612) 335-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

Scott C. Harris
Fish & Richardson P.C.
4225 Executive Square, Suite 1400
LaJolla, CA 92037

Respectfully submitted,



H. Sanders Gwin, Jr.
Reg. No. 33,242

Enclosures
HSG/jze

60005920.doc